

# Antioch Junior Open

## June 19 – June 21

## July 25 – July 27

## 2008

Held At: Antioch Community High School Tennis Courts  
McMillen Road North off Route 173

Name \_\_\_\_\_

City \_\_\_\_\_ School \_\_\_\_\_

Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_

### EVENTS (check all events you are playing)

Boys 12 Singles \_\_\_\_\_ Boys 12 Doubles \_\_\_\_\_

Girls 12 Singles \_\_\_\_\_ Girls 12 Doubles \_\_\_\_\_

Boys 15 Singles \_\_\_\_\_ Boys 15 Doubles \_\_\_\_\_

Girls 15 Singles \_\_\_\_\_ Girls 15 Doubles \_\_\_\_\_

Boys 18 Singles \_\_\_\_\_ Boys 18 Doubles \_\_\_\_\_

Girls 18 Singles \_\_\_\_\_ Girls 18 Doubles \_\_\_\_\_

Doubles Partner \_\_\_\_\_

Fee with entry: \$ \_\_\_\_\_

The Participant is required to have their own accident coverage to participate in the Antioch High School Summer Sports Camps/Events. Parents should realize that there is a risk of being injured that is inherent in all sports activities. I certify that I understand the need for insurance coverage, the inherent risks in participation and give my permission to the school representative in selecting the medical attendants to administer emergency treatment to the students.

Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

# ANTIOCH JUNIOR OPEN

## June 19<sup>th</sup> – 21<sup>st</sup> and July 25<sup>th</sup> – 27<sup>th</sup>

### CHECK IN TIMES:

Boys: 8:00 AM  
Girls: 11:00 AM  
Boys Doubles: 2:00 PM  
Girls Doubles: 4:00 PM

### ENTRY INFORMATION:

SINGLES FEE: \$20  
DOUBLES FEE: \$10 per player

### TOURNAMENT DATES:

June 19<sup>th</sup> thru June 21<sup>st</sup> and July 25<sup>th</sup> thru July 27<sup>th</sup>

### ENTRY DEADLINE:

Singles June 18<sup>th</sup> / July 24<sup>th</sup>  
Doubles June 18<sup>th</sup> / July 24<sup>th</sup>

### HEADQUARTERS:

ANTIOCH COMMUNITY HIGH SCHOOL

*Balls will be provided by the tournament.*

Entries should be sent to:

- 1) Mail entries to - Randy Digman  
P.O. Box 216  
Bristol, WI 53104
- 2) Phone Entries – 847-668-7001 (leave message)
- 3) Drop off entry at ACHS Athletic Department

**CHECKS PAYABLE TO ANTIOCH HIGH SCHOOL**

### TOURNAMENT INFORMATION:

This tournament is **not** a USTA sanctioned tournament.  
All Main Draw Matches are two out of three sets.  
Consolation tournament for all first match losers.  
Inclement weather may change schedule and format.  
Awards for 1<sup>st</sup>, 2<sup>nd</sup>, and consolation champion.  
Consolation matches are No-Ad with a tie-breaker instead of the third set.

**Players must be division age or younger as of June 28, 2008.**